

WESTMINSTER  PRESBYTERIAN
CHURCH

Service for the Lord's Day

Holy Baptism

Second Sunday in Ordinary Time
January 14, 2018

GATHERING

PRELUDE Psalm Prelude on Psalm 139: v. 11 Herbert Howells

“Yea, the darkness is no darkness with thee,
but the night is as clear as the day:
the darkness and light to Thee are both alike.”

***CALL TO WORSHIP**

Let us worship God!

(Those who are able may stand.)

Sing to the Lord a new song;
sing to the Lord, all the earth.
The Lord is about to do a new thing.
Speak, O God, for your servants are listening.

***PRAYER OF THE DAY**

The Lord be with you. **And also with you.** Let us pray.

**Almighty and eternal God,
direct our actions according to your good pleasure,
that in the name of your beloved Son
we may be made to abound in good works;
through your Son,
Jesus Christ our Lord,
who lives and reigns
with you and the Holy Spirit,
one God, now and forever. Amen.**

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ—the Living Word, and the Bible—the written Word.)

***PROCESSIONAL HYMN 412**

ARNSBERG

God, Reveal Your Presence

1 God, re - veal your pres - ence: glad - ly we a - dore you,
2 In God's ho - ly pres - ence, hear the harps re - sound - ing;
3 Foun - tain of all bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore you. Ho - ly is your tem -
see the crowds the throne sur - round - ing: "Ho - ly, ho - ly, ho -
all my trust is in your mer - it. Like the ho - ly an -

ple: all with - in keep si - lence, hum - bly bow with deep - est
ly!" hear the hymn as - cend - ing, an - gels, saints, their voic - es
gels on your glo - ry gaz - ing, we a - dore, ho - san - nas

rev - erence. You a - lone now we own as our
blend - ing. Turn your ear to us here; hear, O
rais - ing. Let your will ev - er still rule your

God and Sav - ior: praise your name for - ev - er!
 Christ, the prais - es that your church now rais - es.
 church ter - res - trial, as the hosts ce - les - tial.

CALL TO CONFESSION

If we say we have no sin, we deceive ourselves,
and the truth is not in us.

In humility and faith, let us confess our sin to God.

PRAYER OF CONFESSION

**God of Creation, we confess
 that we are broken, sinful creatures.
 You speak to us with tender mercy,
 yet we fail to recognize your voice.
 You know everything about us,
 yet we pretend we do not know you.
 Forgive us, God of grace.
 Help us to heed your voice of truth,
 to follow your way of faithfulness,
 and to glorify you with our lives;
 through Jesus Christ our Lord.**

(Silent confession)

Kyrie *(Sung responsively by the choir and congregation)*

Hal H. Hopson

Lord, have mercy. **Lord, have mercy.**
 Christ, have mercy. **Christ, have mercy.**
 Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

(The liturgist pours water, which reminds us of our baptism.)

Friends, believe the Good News of the Gospel:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us, let us also forgive one another.

The peace of Christ be with you. **And also with you.**

(Please exchange the peace with the words, "The peace of Christ be with you.")

***ACT OF PRAISE**

(Hymn 113) GLORIA

(The congregation sings with the choir.)

**Angels we have heard on high, sweetly singing o'er the plains,
and the mountains in reply, echoing their joyous strains.
Gloria in excelsis Deo! Gloria in excelsis Deo!**

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship Register,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Psalm 139 *(Old Testament, page 577 in your pew Bible)*

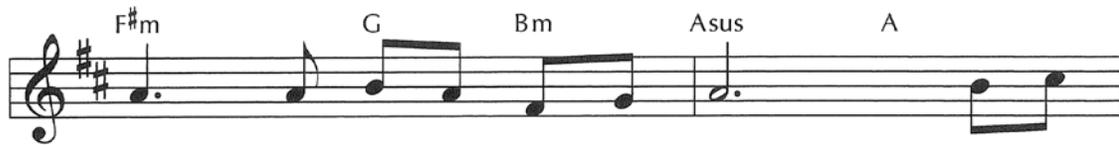
The Word of the Lord. **Thanks be to God!**

Psalm 139 *(Singing together Hymn 29)*

O GOD, YOU SEARCH ME



1	O	God,	you search me	and you know me.	All my
2	You	know	my rest - ing	and my ris - ing.	You dis -
3	Be - fore	a word is	on my tongue, Lord,	you have	
4	Al - though	your Spir - it	is up - on me,	still I	
5	For you	cre - at - ed	me and shaped me,	gave me	



thoughts lie o - pen to your gaze. When I
cern my pur - pose from a - far, and with
known its mean - ing through and through. You are
search for shel - ter from your light. There is
life with - in my moth - er's womb. For the



walk or lie down you are be - fore me: ev - er the
love ev - er - last - ing you be - siege me: in ev - ery
with me be - yond my un - der - stand - ing: God of my
no - where on earth I can es - cape you: e - ven the
won - der of who I am, I praise you: safe in your



mak - er and keep - er of my days.
mo - ment of life or death, you are.
pres - ent, my past, and fu - ture, too.
dark - ness is ra - diant in your sight.
hands, all cre - a - tion is made new.

John 1:43-51 (*New Testament, page 92-93 in your pew Bible*)

SERMON

“Come and See!”

Donovan Drake

(A moment for meditation)

***HYMN 482** (8:30 a.m.)

Baptized in Water

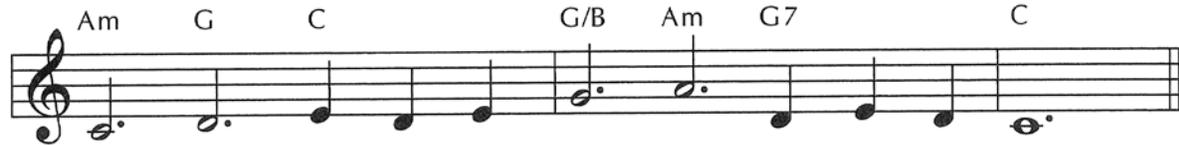
BUNESSAN



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our King; heirs of sal - va - tion, trust - ing the
 tomb with Christ our King; one with his ris - ing, freed and for -
 sign of Christ our King; born of the Spir - it, we are God's

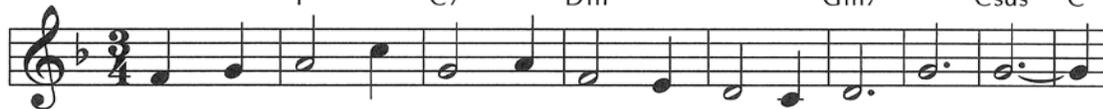


prom - ise, faith - ful - ly now God's prais - es we sing.
 giv - en, thank - ful - ly now God's prais - es we sing.
 chil - dren; joy - ful - ly now God's prais - es we sing.

***HYMN 726** (11:00 a.m.) Will You Come and Follow Me

KELVINGROVE

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C



1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind - ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus)(A)
 Gm7 Bb Am7 Bb Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 Bb F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

AFFIRMATION OF FAITH (11:00 a.m.)

(Please refer to the "Profession of Faith" in the baptismal liturgy on page 8.)

SACRAMENT OF BAPTISM (8:30 a.m.)

Presentation

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus,
 and confident of his promises,
 we baptize those whom God has called.

**In baptism God claims us and seals us
 to show that we belong to God.**

**God frees us from sin and death,
 uniting us with Jesus Christ in his death and resurrection.**

**By water and the Holy Spirit, we are made members of the Church,
 the body of Christ, and joined to Christ's ministry
 of love, peace, and justice.**

**Let us remember with joy our own baptism,
 as we celebrate this sacrament.**

Questions to the Parents, Congregation and Children of the Church

***Profession of Faith**

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

Let us welcome this newly baptized one into the household of God.

**With joy and thanksgiving, we welcome you into Christ's Church
to share with us in his ministry, for we are all one in Christ.**

Baptismal Anthem

The Call

Z. Randall Stroope

Come, my Way, my Truth, my Life;
such a Way as gives us breath;
such a Truth as ends all strife;
such a Life as killeth death.
Come, my Light, my Feast, my Strength;
such a Light as shows a feast;
such a Feast as mends in length;
such a Strength as makes his guest.
Come, my Joy, my Love, my Heart;
such a Joy as none can move;
such a Love as none can part;
such a Heart as Joys in Love.

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem

We Believe That This Is Jesus

Spiritual/arr. Sedio

We believe that this is Jesus,
Come and see, come and see.
The light of God lights up His face.
He offers us redeeming grace.
Did you ever see such love before?
Come and see, come and see,
Go in peace and sin no more!
We believe that this is Jesus,
Come and see.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**We thank you for making us your children
by water and the Spirit.**

**Keep us faithful to you
throughout our lives.**

**We ask this through Jesus Christ our Lord,
who lives and reigns
with you and the Holy Spirit,
one God, now and forever. Amen.**

THE LORD'S PRAYER (*Prayed in unison, see page 35 of your hymnal*)

SENDING

***HYMN 720**

Jesus Calls Us

GALILEE

1 Je - sus calls us: o'er the tu - mult of our
2 Je - sus calls us from the wor - ship of the
3 In our joys and in our sor - rows, days of
4 Je - sus calls us: by thy mer - cies, Sav - ior,

life's wild, rest - less sea; day by day his sweet voice
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear thy call, give our hearts to thy o -

sound - eth say - ing, "Chris - tian, fol - low me."
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love thee best of all.

***BENEDICTION**

POSTLUDE

Postlude on Puer nobis nascitur

Near/Te Velde

*(Those who are able may stand.)

*The flowers in the Sanctuary and Parlor are given to the glory of God
 and in loving memory of Joanna Branford Thomas
 by her family.*

SERVICE NOTES

WORSHIP LEADERS: Liturgist: Sophie Maness, Director of Christian Education; (8:30 a.m.) Lay liturgist: Ann Neely; (11:00 a.m.) Lay liturgist: Brent Stoker; Presenting Elder for the Baptism: (8:30 a.m.) Ann Neely.

MUSICIANS: (8:30 a.m.) Westminster Choir; (11:00 a.m.) Chamber Choir; Shreyas Patel, Conducting; John W. Semingson, Director of Music Ministries; Polly Brecht, Organist.

USHERS: (8:30 a.m.) Lee Ballew, Clara Harden, Nat Harden, Paige Harden, Ty Harden, Elizabeth Minkoff; (11:00 a.m.) Brett Oeser, Tom Brooks, Anne Catherine Oeser, Henry Oeser, Nicole Oeser. *Please contact an usher if you need assistance.*

THE BAPTISMAL RITE

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism. Each family is given a Paschal Candle to use annually on the anniversary of the baptism as a symbolic reminder of God's gift of redemption and new life in Jesus Christ.

*The sacrament of baptism will be administered today
at the 8:30 a.m. worship service to
Kap Mang, the son of Ngaih Kim*

ANNOUNCEMENTS

WELCOME: Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to speak with one of our Greeters, located by the Baptismal font after each service. The Greeters for today are (8:30 a.m.) Judi Larson and (11:00 a.m.) Bob and Donna Littleton.

LARGE-PRINT BULLETINS AND ASSISTIVE HEARING DEVICES are available in the Narthex from one of the ushers.

WINTER NEW MEMBER CLASS CONTINUES TODAY: The Winter New Member Class continues today during the Sunday School hour, 9:45 – 10:45 a.m. in Room 214. “Every Member Has a Mission as We Live Out the Word” will be presented. (Nursery care is available, as are Sunday School classes for children and youth.) If you are interested in finding out more about the membership process at Westminster, please contact the Rev. Heidi Hudnut-Beumler (615-292-5526; hhudnutbeumler@nashvillewpc.org), or Elder Jim Hartman (615-383-8759; overlookjim@yahoo.com). To sign up to participate in the Winter New Member Class, please contact Trisha Biggs (615-292-5526; tbiggs@nashvillewpc.org).

PRAYER SERVICE FOR WHOLENESS will be held in the Chapel immediately following the 11:00 a.m. worship service on January 21, 2018. Rev. Heidi Hudnut-Beumler and Claire Harris Kramer co-lead this.

ANNUAL CONGREGATIONAL MEETING—FEBRUARY 4: The Session of Westminster Presbyterian Church has called a congregational meeting to convene on Sunday, February 4, 2018, beginning at 9:45 a.m. in the Sanctuary. The purpose of the meeting is (1) to elect Elders for the Class of 2021; (2) to elect members of the Church Nominating Committee for the Class of 2021; (3) to elect Trustees for the Westminster Presbyterian Church Legacy Fund for the Class of 2021; (4) to review the church’s annual budget for 2018 and our pastors’ “Terms of Call”; (5) to hear a report on the State of the Church; and (6) to act on any other matters arising out of the above.

VALENTINE MUSICAL REVUE FUNDRAISER: Mark your calendars now on Feb 9 and 10 for “It’s All About Love!—A Musical Revue for Valentines” featuring members of the Laudate Youth and Westminster Choirs.” The event benefits the Laudate Choir’s concert trip to Maine and Nova Scotia in June 2018. The Silent Auction will be on Westminster’s website beginning February 3 for your bidding convenience. All auction items will be on display near Fellowship Hall from February 7 – 11. **Auction items are still needed!** Please stop by the “Share the Love” table in the Parlor or contact: Caroline Shockley 615-476-4698 gcschockley@comcast.net or Lisa Levine 513-673-4856 li5k@aol.com.

COPYRIGHT INFORMATION: The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

WESTMINSTER PRESBYTERIAN CHURCH
3900 West End Avenue . Nashville, Tennessee 37205-1899
Phone: 615.292.5526; Fax: 615.292.5597
www.nashvillewpc.org