


**WESTMINSTER PRESBYTERIAN
CHURCH**

Service for the Lord's Day

Holy Baptism

**Nineteenth Sunday in Ordinary Time
August 12, 2018**

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Prelude on Hyfrydol

Craig Phillips

“Bless the Child” from Windows of Comfort

Dan Locklair

***CALL TO WORSHIP**

Let us worship God!

(Those who are able may stand.)

I will bless the Lord at all times;

God's praise shall continually be in my mouth.

O magnify the Lord with me,

and let us exalt God's name together.

(Psalm 34:1,3)

***PRAYER OF THE DAY**

The Lord be with you. **And also with you.** Let us pray.

Eternal God,

(John 6:35, 44)

your Son Jesus Christ is the true bread from heaven.

Draw us to Christ

**that we may receive nourishing grace for our journey
in this world**

**and know at last the joy of everlasting life with Christ,
who dwells with you and the Holy Spirit,
one God, forever and ever. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality in worship
of Jesus Christ—the Living Word, and the Bible—the written Word.)*

*PROCESSIONAL HYMN

HYFRYDOL

Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter, his the
2 Al - le - lu - ia! Not as or - phans are we left in sor - row
3 Al - le - lu - ia! Bread of an - gels, here on earth our food, our
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o - tent we



throne; Al - le - lu - ia! his the tri - umph, his the vic - to -
now; Al - le - lu - ia! he is near us; faith be - lieves nor
stay; Al - le - lu - ia! here the sin - ful flee to you from
own; Al - le - lu - ia! born of Mar - y, earth your foot - stool,



ry a - lone! Hark! The songs of peace - ful Zi - on
ques - tions how. Though the cloud from sight re - ceived him,
day to day. In - ter - ces - sor, friend of sin - ners,
heaven your throne. As with - in the veil you en - tered,



thun - der like a might - y flood: "Je - sus out of
 when the for - ty days were o'er, shall our hearts for -
 earth's re - deem - er, hear our plea where the songs of
 robed in flesh, our great high priest; here on earth both

ev - ery na - tion has re - deemed us by his blood."
 get his prom - ise: "I am with you ev - er - more"?
 all the sin - less sweep a - cross the crys - tal sea.
 priest and vic - tim in the eu - cha - ris - tic feast.

CALL TO CONFESSION

Putting away falsehood,
 let all of us speak the truth to our neighbors,
 confessing our sins before God and one another. (Ephesians 4:25)

PRAYER OF CONFESSION

**Merciful God,
we confess that we have not lived as your faithful children.
We have been angry with the world (Ephesians 4:26-32)
and nursed grudges against our adversaries.
We have hoarded the fruits of our labors
rather than share our bounty with the needy.
We have not built up our neighbors with
words of kindness
but have indulged in evil gossip.
We have not forgiven the wrongs others have done,
even though we desire your forgiveness toward us in Jesus Christ.
Heal us, O God,
and give us the grace to love
as Christ loved us and gave himself up for us. Amen. (Ephesians 5:2)**

(Silent confession)

Kyrie *(Sung responsively by the choir and congregation)* Hal H. Hopson

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

(The liturgist pours water, which reminds us of our baptism.)

Friends, believe the Good News of the Gospel:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us, let us also forgive one another.

The peace of Christ be with you. **And also with you.**

(Please exchange the peace with the words, "The peace of Christ be with you.")

***ACT OF PRAISE**

Glory to God in the Highest

Gloria in Excelsis

*(Please refer to the inside back cover of your hymnal
for music for this hymn.)*

Glory to God in the highest, and peace to God’s people on earth.

**Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship Register,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

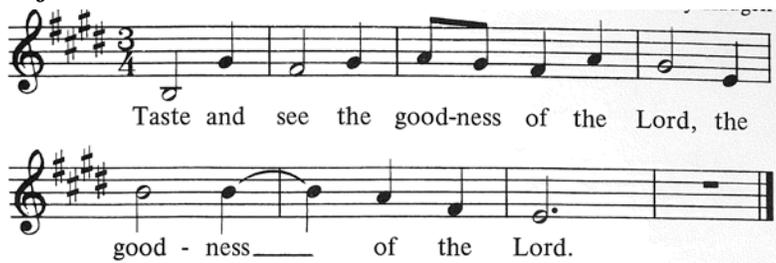
John 6:35, 41-51 *(New Testament, page 98 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

Psalm 34

Marty Haugen

Refrain:



I will bless the Lord at all times, God’s praise ever in my mouth;
Glory in the Lord forever, and the lowly will hear and be glad. **Refrain**

Glory in the Lord with me, let us together extol God's name.
 I sought the Lord, and God answered me
 and delivered me from all my fears. **Refrain**

Look to God that you might be radiant with joy,
 and your faces free from all shame.
 The Lord hears the suffering souls,
 and saves them from all distress. **Refrain**

1 Kings 19:4-8 (*Old Testament, page 326 in your pew Bible*)

SERMON

Claire Harris Kramer

(*A moment for meditation*)

***HYMN 488**

I Was There to Hear Your Borne Cry

WATERLIFE



1 "I was there to hear your born - ing cry; I'll be there when
 2 "When you heard the won - der of the Word, I was there to
 3 "In the mid - dle a - ges of your life, not too old, no



you are old. I re - joiced the day you were bap - tized to
 cheer you on. You were raised to praise the liv - ing Lord to
 lon - ger young, I'll be there to guide you through the night, com -



see your life un - fold. I was there when you were but a
 whom you now be - long. If you find some - one to share your
 plete what I've be - gun. When the eve - ning gent - ly clos - es



G Am D G C
 child with a faith to suit you well; in a blaze of
 time and you join your hearts as one, I'll be there to
 in and you shut your wea - ry eyes, I'll be there as
 Bm7 Em A7 D
 light you wan - dered off to find where de - mons dwell."
 make your vers - es rhyme from dusk till ris - ing sun."
 I have al - ways been with just one more sur - prise."
 G D G D G
 4 "I was there to hear your born-ing cry; I'll be there when you are old.
 G Em7 G C D7 G
 I re - joiced the day you were bap - tized to see your life un - fold."

AFFIRMATION OF FAITH (8:30 a.m.)

(Please refer to the "Profession of Faith" in the baptismal liturgy below.)

SACRAMENT OF BAPTISM (11:00 a.m.)

Presentation

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus,
 and confident of his promises,
 we baptize those whom God has called.

**In baptism God claims us and seals us
 to show that we belong to God.**

**God frees us from sin and death,
 uniting us with Jesus Christ in his death and resurrection.**

By water and the Holy Spirit, we are made members of the Church,

**the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

Questions to the Parents, Congregation and Children of the Church

***Profession of Faith**

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

Let us welcome this newly baptized one into the household of God.

**With joy and thanksgiving, we welcome you into Christ's Church
to share with us in his ministry, for we are all one in Christ.**

Baptismal Anthem

Fred Gramann

God Bestows on Each One a Name

God bestows on each one a name as a gift and blessing,
That we might be showered in grace evermore without ceasing.
God bestows on each one a name as a gift and blessing,
That we might be showered in grace evermore without ceasing;
For the Lord has called us his friends, as a perfect gift of love,
That we each might know God's name, who reigns in heaven above,
God bestows on each one a name as a gift and blessing,
That we might be showered in grace evermore without ceasing

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem (8:30 a.m.) Sow the Word Keith Zavelli/Steven Janco

As the rain and the snow come down from heaven
and do not return without watering the earth,
making it yield and giving it growth to provide
seed for the sower and bread for the world. *Refrain*

Refrain:

So the Word came to the world,
so the Word came to stretch His arms and die for the world.
As He loved so we live to sow the Word.

This is the Word that have tasted with our eyes,
and our lips speak the love in its passing on to you.
God is light. If we live our love within light,
we will reap the grain of the sower and be bread for the world. *Refrain*

We are God's lovers. Give it all away.
We must be love to the hungry at our doors.
Open the bread! Bring the robes and rings!
Lavish the hungry with the plenty we have known in the Word. *Refrain*

Jesus Christ is Lord of the world.
Jesus Christ is bread for the world.
Jesus Christ is Lord of the world.

Anthem (11:00 a.m.)

Suzanne Toolan/arr. Proulx

I Am the Bread of Life

I am the bread of life. You who come to me shall not hunger;
and who believe in me shall not thirst.

No one can come to me unless the Father beckons.

Refrain:

And I will raise you up, and I will raise you up,
and I will raise you up on the last day.

The bread that I will give is my flesh for the life of the world,
and if you eat of this bread, you shall live forever,
you shall live forever. *Refrain*

Unless you eat of the flesh of the Son of Man
and drink of his blood, you shall not have life in you,
you shall not have life within you. *Refrain*

I am the Resurrection, I am the life. If you believe in me,
even though you die, you shall live forever. *Refrain*

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Creating God,
all good things come from you:
food and drink, memory and hope,
forgiveness of sin, adoption as your children.
Through your Spirit nourish us with these gifts,
that we may be signs of your grace in the world.
With grateful hearts we offer our lives to you,
the giver of every good and perfect gift,
through Jesus Christ, our Lord and Savior. Amen.**

THE LORD'S PRAYER (Prayed in unison, see page 35 of your hymnal)

SENDING

*HYMN 542

God Be with You Till We Meet Again

GOD BE WITH YOU

1 God be with you till we meet a - gain; lov - ing
2 God be with you till we meet a - gain; un - seen
3 God be with you till we meet a - gain; when life's
4 God be with you till we meet a - gain; keep love's

coun - sels guide, up - hold you, with a shep - herd's care en -
wings pro - tect - ing hide you, dai - ly man - na still pro -
per - ils thick con - found you, put un - fail - ing arms a -
ban - ner float - ing o'er you; smite death's threat - ening wave be -

fold you:
vide you: God be with you till we meet a - gain.
round you:
fore you:

***BENEDICTION**

POSTLUDE

Fugue in G “Jig”

J.S. Bach

**(Those who are able may stand.)*

*The flowers in the Sanctuary are given to the glory of God
and in loving memory of William T. and Elizabeth P. McClanahan
by their family.*

*The flowers in the Parlor are given to the glory of God
and in loving memory of Jim Hodge
by Mae and the boys.*

SERVICE NOTES

WORSHIP LEADERS: Liturgist: Heidi Hudnut-Beumler, Associate Pastor for Congregational Care; (8:30 a.m.) Lay liturgist: Melissa Threatt; (11:00 a.m.) Lay liturgist: Clisby Hall; Presenting Elder for the Baptism: (11:00 a.m.) Lindsay Ballew.

MUSICIANS: (8:30 a.m.) Chamber Choir; (11:00 a.m.) Summer Choir; John W. Semingson, Director of Music Ministries; Polly Brecht, Organist.

USHERS: (8:30 a.m.) Lee Ballew, Clara Harden, Nat Harden, Paige Harden, Ty Harden, Elizabeth Minkoff; (11:00 a.m.) Brett Oeser, Tom Brooks, Fred Lowrance, Anne Catherine Oeser. *Please contact an usher if you need assistance.*

THE BAPTISMAL RITE

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism. Each family is given a Paschal Candle to use annually on the anniversary of the baptism as a symbolic reminder of God's gift of redemption and new life in Jesus Christ.

*The sacrament of baptism will be administered today
at the 11:00 a.m. worship service to*

Charlotte Helentyler Palmer, the daughter of Tyler Leigh and Don Moody

ANNOUNCEMENTS

WELCOME: Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to speak with one of our Greeters located in the Parlor after each service. The Greeters for today are (8:30 a.m.) Judi Larson and (11:00 a.m.) Bob and Donna Littleton.

ASSISTIVE HEARING DEVICES AND LARGE-PRINT BULLETINS are available in the Narthex from ushers. **Tune hearing devices to channel 1.** If you would like to take a hearing device home with you, please contact Paul Webb in the church office at 615.292.5526.

PRAYER SERVICE FOR WHOLENESS IS NEXT SUNDAY, AUGUST 19 in the Chapel immediately following the 11:00 a.m. worship service. Rev. Heidi Hudnut-Beumler and Claire Harris Kramer co-lead this service. Bring whatever needs for prayer are on your heart; all ages are welcome.

SUMMER CHOIR RUNS TODAY - AUGUST 19 and is open to anyone in the Seventh grade through adults who would like to sing! The choir rehearses in the chancel during the Sunday School hour (9:45 - 10:45 a.m.) and sings for 11:00 a.m. worship service. Interested singers are invited to join in! Contact John Semington for additional information (615.292.5526 or johns@nashvillewpc.org).

FALL NEW MEMBER CLASS BEGINS SEPTEMBER 9! If you are interested in exploring membership, would like to learn more about Westminster and the Presbyterian Church (USA), or discover opportunities for fellowship, study, mission and service offered through our community of faith, please join us. Contact Rev. Heidi Hudnut-Beumler (615-292-5526; hhudnutbeumler@nashvillewpc.org) or Elder Jim Hartman (615-887-3787; overlookjim@yahoo.com). To register, contact Trisha Biggs (615-292-6626; tbiggs@nashvillewpc.org) or speak with the Greeter in the Parlor following service.

CENTERING PRAYER gathers weekly and brings strength and power to many. “Be still and know that I am God,” says the Psalmist. Come and be still, 9:00 – 9:30 a.m. on Thursday mornings in Room M-209 through August. The half hour begins with a passage of scripture or uplifting word from ancient and contemporary spiritual guides, followed by twenty minutes in silence, and concluding with a version of the Lord’s Prayer.

HOSPITALIZATIONS: Because of federal health care/confidentiality mandates, area hospitals are not able to release the names of our members who may be patients in their facilities. Please contact the church office (615.292.5526) or one of the members of our church staff when you learn of someone in the hospital who may need a pastoral call from the church.

CENTERING PRAYER: Westminster has had a Centering Prayer weekly gathering for a number of years, which has brought strength and power to many. This spiritual practice brings us into the mystery of God in silence, as we clear our minds and hearts and open them to listen and receive. “Be still and know that I am God,” says the Psalmist. Come and be still, 9:00 – 9:30 a.m. on Thursday mornings in Room M-209, June through August. We gather in sacred space by candlelight and cross, in the presence of God and one another. The half hour begins with a brief passage of scripture or uplifting word from ancient and contemporary spiritual guides, followed by twenty minutes in silence, and concluding with a version of the Lord’s Prayer.

PRAYER REQUESTS: It is the privilege of our pastors and the Congregational Care Committee’s Prayer Team to pray by name for those who need our care. Please indicate on one of the prayer request forms, found in the pew literature racks, the name of the person and the nature of your request. Place your request form in the offering plate or give it to one of our pastors.

SECOND HARVEST FOOD BANK: Please note that the Second Harvest Food Bank grocery cart, used to collect food donations, is now a *grocery drawer*, located at the reception desk at the Mayfair Road entrance. Donations of canned goods, crackers, cereals and other non-perishable food items are needed for those who come to us for assistance. Please bring your “heat and eat” contributions and drop them off on your next trip to Westminster.

COPYRIGHT INFORMATION: The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

Westminster Presbyterian Church

Purpose Statement

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.” (2 Corinthians 4:6-7)

WESTMINSTER PRESBYTERIAN CHURCH
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