

WESTMINSTER  PRESBYTERIAN  
CHURCH

**Service for the Lord's Day**

**Twenty-ninth Sunday in Ordinary Time  
October 18, 2020 at 11:00 a.m.**

**GATHERING**

*(Silence during the Prelude is requested in preparation for worship.)*

**GATHERING MUSIC**

Anthem

Show Me Thy Ways

Walter Pelz

Show me thy ways O Lord, teach me thy paths;  
Lead me in thy truth and teach me:  
For thou art the God of my salvation  
and on thee do I wait all the day.  
Show me thy ways O Lord, teach me thy paths,  
Lead me in thy truth.

**\*CALL TO WORSHIP**

Let us worship God!

*(Those who are able may stand.)*

Exalt the Almighty  
and worship at God's holy mountain,  
**for the Lord our God is holy.**  
Look! The Lord draws near;  
come into the presence of the Holy One.  
**Let us behold the glory of our God.**

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## CALL TO CONFESSION

The proof of God's amazing love is this:  
**While we were sinners, Christ died for us.**

Because we have faith in him,  
**we dare to approach God with confidence.** *(Romans 5:8; Hebrews 4:16)*

In faith and penitence, let us confess our sin  
 before God and one another.

## **PRAYER OF CONFESSION**

**Living Lord,  
in you we live and move and have our being.  
You call us to give all that we are  
and all that we have  
in service to Christ.  
But we hold tightly to our treasure,  
afraid we will not have enough for ourselves,  
and hold back our talents,  
afraid these gifts will not be enough.  
God, unclench our fists  
and help us to give fully and freely  
so that, in all things,  
we might serve and glorify you. Amen.**

*(Silent confession)*

## **DECLARATION OF PARDON**

Friends, believe the good news:  
**In Jesus Christ, we are forgiven.**

## **PASSING OF THE PEACE**

### **SCRIPTURE**

#### **Exodus 33:12-33**

<sup>12</sup> Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ <sup>13</sup> Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” <sup>14</sup> He said, “My presence will go with you, and I will give you rest.” <sup>15</sup> And he said to him, “If your presence will not go, do not carry us up from here. <sup>16</sup> For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

<sup>17</sup> The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” <sup>18</sup> Moses said, “Show me your glory, I pray.” <sup>19</sup> And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. <sup>20</sup> But,” he said, “you cannot see my face; for no one shall see me and live.” <sup>21</sup> And the Lord continued, “See, there is a place by me where you shall stand on the rock; <sup>22</sup> and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; <sup>23</sup> then I will take away my hand, and you shall see my back; but my face shall not be seen.”

## **WORD**

### **\*DOXOLOGY**

OLD HUNDREDTH

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## **SENDING**

### **\*HYMN 711**

Lord of All Good

TOULON

[see page 6 for hymn]

## **PRAYER**

### **\*BENEDICTION**

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*\*(Those who are able may stand.)*

## 711

## Lord of All Good

1 Lord of all good, our gifts we bring to you;  
 2 We give our minds to un - der - stand your ways;  
 3 Fa - ther, whose boun - ty all cre - a - tion shows;

use them your ho - ly pur - pose to ful - fill,  
 hands, eyes, and voice to serve your great de - sign;  
 Christ, by whose will - ing sac - ri - fice we live;

to - kens of love and pledg - es brought a - new,  
 heart with the flame of your own love a - blaze,  
 Spir - it, from whom all life in full - ness flows:

that our whole life is of - fered to your will.  
 till for your glo - ry all our powers com - bine.  
 to you with grate - ful hearts our - selves we give.

## SERVICE NOTES

**WORSHIP LEADERS:** Liturgist: Margie Quinn, Director of Youth and Their Families.

**MUSICIANS:** Susan Kelly, soloist; John W. Semingson, Director of Music Ministries; Polly Brecht, Organist.

## ANNOUNCEMENTS

**WELCOME:** Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. If you are interested in learning about membership, please contact Melissa Threatt (864.506.0267; [melissa.threatt@gmail.com](mailto:melissa.threatt@gmail.com)) or Rev. Heidi Hudnut-Beumler (615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org)).

**NEW MEMBER & INQUIRER CLASS CONTINUES TODAY,** October 18 and on 25, from 5:00 p.m. to 6:00 p.m. via Zoom for those interested in exploring Westminster, and those feeling called into membership. Contact Hannah Sims, [hsims@nashvillewpc.org](mailto:hsims@nashvillewpc.org) to register. Questions? Contact: Melissa Threatt ([melissa.threatt@gmail.com](mailto:melissa.threatt@gmail.com)), or Rev. Heidi Hudnut-Beumler (615-481-0666; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org)).

**LEARN ABOUT THE PRESBYTERIAN CHURCH'S POSITION ON CLIMATE CHANGE:** A discussion with Bill Bray, Former Exxon-Mobil Executive; Elder, Woodlands Presbyterian Church, Houston, today at 9:45 a.m. Contact Curtis Baysinger, [cbaysinger2@gmail.com](mailto:cbaysinger2@gmail.com), for the Zoom link. The presentation covers a bit of climate science, what our Church says about climate change, why carbon fee and public dividend is best at reducing greenhouse gases, why PC USA supports it, and what you can do. Bill Bray spent his working career as a Naval Architect and Executive.

**“PILGRIM'S PROGRESS THROUGH THE PANDEMIC: FROM COPING TO ADAPTING TO TRANSFORMING”** –The first class in this 8-week series begins Sunday, October 25, at 9:45 a.m. “Ethical Tensions Moving Forward with the Pandemic,” will be led by Prof. Kate Payne, a nurse, lawyer, and member of Vanderbilt's Center for Biomedical Ethics and Society. Dr. Payne will address how we get trapped in dualities of thinking: yes/no, black/white, man/woman, right/wrong, safety/fear, science/faith. This dualistic way of thinking and then making judgments has led to some very difficult and painful lessons during the present pandemic. Prof. Payne will explore a third way on how a biomedical ethicist works through uncertainty without being trapped in dualities which separate us from one another. Further information regarding how to participate in this class will be sent through the congregational emails next week.

**WPC MONTHLY FINANCIAL OPERATING SUMMARY:** Each month the Finance Committee provides a summary of the church operating income and expenses. If any members wish to have more information about church finances, please contact: Jo Ann McFarlin, [jmcfarlin@nashvillewpc.org](mailto:jmcfarlin@nashvillewpc.org) or 615-292-5526; Mike Koban, Finance Committee Chair at [mkoban@prodigy.net](mailto:mkoban@prodigy.net); or Suzanne McLemore, Treasurer at [suzannegm58@gmail.com](mailto:suzannegm58@gmail.com).

**September 30, 2020**

	<u>September</u>	<u>Year to Date</u>
Income:	\$186,006	\$2,571,125
Expense:	\$214,744	\$2,093,006
<b>Net Income (loss):</b>	<b><u>\$(28,738)</u></b>	<b><u>\$ 478,119</u></b>

**HE HIMSELF IS BEFORE ALL THINGS, AND IN HIM ALL THINGS HOLD TOGETHER.** *Colossians 1:17* In this time of uncertainty and fear, we continue to share the word of God to bring you strength and hope, and to keep us all connected. Your pledge payments and donations are instrumental in sustaining our ability to move forward with all the ministries of WPC. **To make a general donation or your pledge payment, please click here <https://bit.ly/3dcoSzD>** for all options, or scan the QR code to take you directly to the Donations/Payments webpage.



**To make your 2021 Generosity Pledge, click here <https://bit.ly/2GUERXm>** or scan the QR code below to take you directly to the 2021 Pledge webpage. We hope you will continue your support.



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